

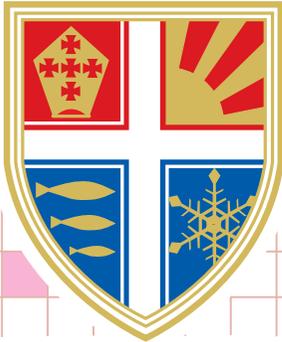
Bishop-Elect *Maria Grace Tazu Sasamori*
the Consecration and Installation
of the 9th Bishop of the Diocese of Hokkaido

April 23, 2022

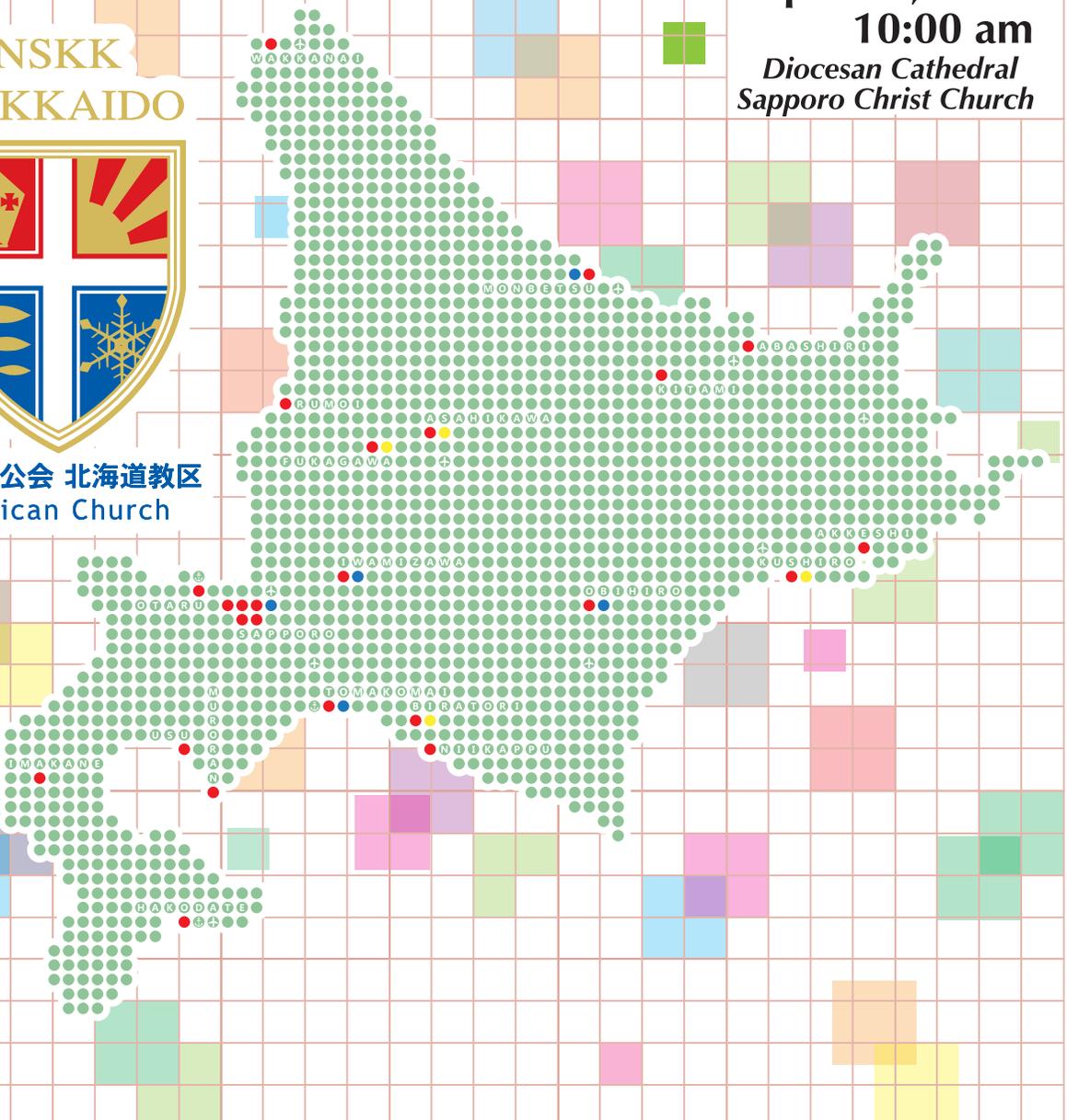
10:00 am

*Diocesan Cathedral
Sapporo Christ Church*

NSKK
HOKKAIDO



日本聖公会 北海道教区
Anglican Church



主教被選者 マリア グレイス 笹森 田鶴 師
主教按手式・北海道教区主教就任式

救主降生 2022年4月23日(復活後土曜日)

午前10時00分

主教座聖堂 札幌キリスト教会

The Ordination Rites

According to the Scriptures, the works of Christ's salvation were revealed in the Church by means of various ministries ever since the days of the apostles, and those who were called served God and the people through these ministries. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's Holy Catholic Church. The episcopal order succeeds this threefold ministry as a whole, and carries out its apostolate through pastoring and supervising the flock of the Lord, leading all people to the unity and peace in the Lord. The priests are always with the bishop and participate in bishops' ministry through proclaiming the Word of God, celebrating the sacraments, and carrying out missionary and pastoral work. The deacons help the bishop and the priests in all the ministry of the church, especially through serving the poor, the sick, the suffering, and all who need help in the name of Christ. It is the duty of the whole Church, which is the Body of Christ, to proclaim and exercise the works of the Lord's salvation to all people, and bishops, priests, and deacons are the ministerial order that carries out this duty together with all lay people. The Nippon Sei Ko Kai has respectfully maintained and continued these sacred orders. Thus, only those who are first called, examined, and recognized by the Church as suitable for these sacred orders can be admitted by prayer to the invocation of the Holy Spirit and the laying on of hands by the bishops. No persons are allowed to exercise the offices of bishop, priest, or deacon in the Nippon Sei Ko Kai unless they are so ordained with this rite, or have already been duly ordained by the bishop of another Anglican province.

Hymn #174

The Ordination to the Episcopate

To invite the prayer and the witness of the wider Church, this rite is celebrated on the day which has been officially announced by the Primate Bishop and presided over by the Primate Bishop or the bishop named by the Primate Bishop.

The Entrance

All stand.

Presiding Bishop Come, Lord Jesus Christ.

People **Show yourself to us as once you revealed
your risen self to the disciples, among whom
you stood after your resurrection.**

The Presiding Bishop says the following prayer:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord.

Amen.

All say the following.

Presiding Bishop Praise God the Father almighty,

People **Praise the Son Lord Jesus Christ,**

Presiding Bishop Praise the Holy Spirit who dwells
among us,

People **As it is now and will be for ever. Amen**

Glory be to God *Gloria in excelsis*

All say the following anthem together.

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

**you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Presiding Bishop The Lord be with you.

People **And also with you.**

Presiding Bishop Let us pray.

The Presiding Bishop says the following collect.

God our Father, Lord of all the world, we give thanks to you for your Son having called us into the fellowship of your universal Church: Hear the prayer of your faithful people that in our vocation and ministry each may be an instrument of your love, and grant that your servant now be ordained with the needful gifts of grace; through Jesus Christ our Lord and Saviour. **Amen.**

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the

Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word

Presiding Bishop Let us hear the Words of Scripture.

The people sit.

The Old Testament

The Reader reads the following Old Testament.

Reader The Old Testament reading is from the Book of
Isaiah, beginning at chapter 42 , verse 1.

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the LORD,

who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

I am the LORD, I have called you in righteousness,

I have taken you by the hand and kept you;

I have given you as a covenant to the people,

a light to the nations,

to open the eyes that are blind,

to bring out the prisoners from the dungeon,

from the prison those who sit in darkness.

I am the LORD, that is my name;

my glory I give to no other,

nor my praise to idols.

See, the former things have come to pass,

and new things I now declare;

before they spring forth,

I tell you of them. (Isaiah 42:1-9)

Reader Here ends the Old Testament reading.

The Psalm

Psalm 100

1 Be joyful in the LORD, all you lands; *

serve the LORD with gladness

and come before his presence with a song.

**2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

**4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

The Epistle

The Reader reads the following Epistle.

Reader The Epistle reading is from the Second Letter of Paul to the Corinthians, beginning at chapter 4, verse 1.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing

the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. (2 Corinthians 4:1-10)

Reader Here ends the Epistle reading.

All stand.

Hymn #559

The Gospel

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Saint John, beginning at chapter 21, verse 15. Glory to the Lord.

People **Glory be to the Lord.**

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."
(John 21:15-17)

Reader Give thanks to the Lord.

People **We give thanks to the Lord.**

The Sermon

The Rt. Rev. Gabriel Shoji Igarashi
(former Bishop of Kyushu)

The Nicene Creed

All stand and say the following.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin
Mary
and became truly human.**

**For our sake he was crucified under Pontius
Pilate;**

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life,**

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the forgiveness
of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Presentation

The Presiding Bishop sits in front of the altar and the people also sit.

Two Bishops, standing before the Presiding Bishop, present the Bishop-elect who wears part of the episcopal vestments, saying:

Reverend Father, we ask you to lay your hands upon Reverend Maria Grace Tazu Sasamori, who has been chosen and has become the bishop-elect, and in the power of the Holy Spirit to consecrate her a bishop in the one, holy, catholic, and apostolic Church.

The Presiding Bishop then directs that the designated certificates be read.

The Certificate of the Ordination to the Priesthood

The Confirmation of the Election

The Certificates of the Consent of a Bishop

The Letter of the Acceptance of the Office of a

Diocesan Bishop

Then the Bishop-elect makes the following promise.

In the Name of the Father, and of the Son, and of the Holy Spirit, Amen.

I, Maria Grace Tazu Sasamori, chosen bishop of the holy Church of God, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to

salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Nippon Sei Ko Kai.

All stand. The Presiding Bishop then says the following to the people.

Presiding Bishop Brothers and sisters in Christ, you have now heard testimony given that the Reverend Maria Grace Tazu Sasamori has been duly and lawfully elected to be a bishop of the Church of God, to serve in the Diocese of Hokkaido. Is it your will that the Reverend Maria Grace Tazu Sasamori be consecrated as a bishop?

People **That is our will.**

Presiding Bishop Will you uphold the Reverend Maria Grace Tazu Sasamori as Bishop?

People **We will.**

The Examination

The people sit.

The Presiding Bishop addresses the bishop-elect saying the following, and the bishop-elect answers.

A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's

sovereignty as King of kings and Lord of lords.

You are called to guard the faith, unity, and discipline of the Church; to celebrate the sacraments of the New Covenant, providing for the right administration of those sacraments as you ordain priests and deacons and join in the consecration of bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ. With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. You will be completely filled with joy in following the one who came, not to be served, but to serve, and to give his life for the redemption of many.

Presiding Bishop Are you persuaded that God has called you to the office of bishop?

Answer I am so persuaded.

Presiding Bishop Will you accept this call and fulfill this trust in obedience to Christ?

Answer I will obey Christ, and will serve in his name.

Presiding Bishop Do you accept the Holy Scripture as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Answer I do so accept them.

Presiding Bishop Will you believe the doctrine of Christ as the Nippon Sei Ko Kai, a branch of the Holy Catholic Church, has received it, and comprehend and teach it as your ministry?

Answer I will believe it, comprehend it, and teach it.

Presiding Bishop Will you be faithful in prayer, and diligent in the study of the Holy Scripture, that you may have the mind of Christ?

Answer I will, with God's help.

Presiding Bishop Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Answer I will, in the power of the Spirit.

Presiding Bishop As a chief priest and pastor, will you support all baptized people in their gifts, encourage their ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments that Christ has ordained?

Answer I will, in the name of Christ, the great shepherd and the high priest of our souls.

Presiding Bishop Will you guard the faith, unity, and discipline of the Church?

Answer I will, by the love of God.

Presiding Bishop Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Answer I will, by the grace of God.

Presiding Bishop Will you be merciful to all, show compassion to the poor, to strangers and to those who have no helper and defend them?

Answer I will, following the steps of Christ Jesus.

Presiding Bishop Will you endeavor to fashion your own life and that of your household according to the way of Christ?

Answer I will, with God's help.

The bishop-elect is vested according to the order of bishops.

The Litany of the People

The Presiding Bishop says to the people:

Dearly beloved, let us pray that Almighty God may now

accept and bless this, God's servant who has been called to the work of bishop in the Church.

All sit. A period of silent prayer follows.

Then the people say the following litany.

Presider God the Father,

People **Have mercy on us.**

Presider God the Son,

People **Have mercy on us.**

Presider God the Holy Spirit,

People **Have mercy on us.**

Presider God the Holy Trinity,

People **Have mercy on us.**

Presider From all sin; from pride, vainglory, and
hypocrisy; from envy, hatred, and malice; and
from all ignorance of charity,

People **Good Lord, deliver us.**

Presider From all the deceits of the world, the flesh, and
the devil, from sloth, indulgence in worldly
pleasure and lust for money, from hardness of
heart, and contempt of your Word and
commandments,

People **Good Lord, deliver us.**

Presider In all times of sorrow; in all times of prosperity;
in the hour of death, and in the day of
judgment,

People **Good Lord, deliver us.**

Presider Lord God, govern and direct your holy Catholic
Church; fill it with love and truth; and grant it
that unity which is your will,

People **Hear us, good Lord.**

Presider Enlighten all Bishops, Priests, and Deacons, that
by their teaching and their lives they may
proclaim your word,

People **Hear us, good Lord.**

The next prayer is offered by the Presiding Bishop.

Presiding Bishop Bless this God's servant who is to be
consecrated to the ministry of bishop, that he
may faithfully serve you and your Church, and
bring glory to your name,

People **Hear us, good Lord.**

Presider Bless your people that they may hear, carry out
and proclaim your Word, and with your
plentiful grace they may bring forth the fruit of

the Spirit,

People **Hear us, good Lord.**

Presider Send forth many laborers into the harvest of the Lord,

People **Hear us, good Lord.**

Presider Strengthen those who stand on faith; raise up those who fall; comfort and empower the faint-hearted; and finally beat down Satan under our feet,

People **Hear us, good Lord.**

Presider Bring into the way of truth all who have erred, all who are deceived, and those whose hearts are closed,

People **Hear us, good Lord.**

Presider Shine the light of your Gospel on those who do not know you as Lord and those who have lost their trust in you,

People **Hear us, good Lord.**

Presider For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, and that you will give to this world peace and unity,

People **Hear us, good Lord.**

Presider Show your pity to the poor, the sick, the hungry, those who face discrimination, the persecuted, and all people in danger, relieve them from their burden and keep them safe,

People **Hear us, good Lord.**

Presider Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your holy word,

People **Hear us, good Lord.**

The Presiding Bishop stands and says,

Presiding Bishop Most merciful Lord, who forgives our sins, you hear our supplications as we pray in the name of your Son. Accept these prayers we have offered in faith to you, and enable us to live in accordance with your will. All this we ask in the name of our Lord Jesus Christ. **Amen.**

The following hymn is sung, all sitting.

Veni Creator Spiritus

Hymn #298 (Next Page)



1. Come, O _____ Cre - a - tor Spir - it, come,
2. O Com - for - ter _____ that name _____ is thine,
3. Thou dost _____ ap - pear _____ in seven - fold dower,
4. Our sens - es with _____ thy light _____ in - flame;
5. Our mor - tal foe _____ a - far _____ re - pel;
6. May we _____ by thee _____ the Fa - ther learn,



and make with - in _____ our hearts _____ thy home;
 of God most high _____ the gift _____ di - vine;
 the sign of God's _____ al - might - y power;
 our hearts to heav'n - ly love _____ re - claim;
 grant us hence - forth _____ in peace _____ to dwell;
 and know the Son, _____ and thee _____ dis - cern,



to us _____ thy grace _____ ce - les - tial give,
 the well _____ of life, _____ the fire _____ of love,
 the Fa - ther's pro - mise, mak - ing rich
 our bod - ies' poor _____ in - fir - mi - ty
 and so _____ to us, _____ with thee _____ for guide,
 who art _____ of both, _____ and thus _____ a - dore



who of thy breath - ing move _____ and live.
 our souls' a - noint - ing from _____ a - bove.
 with sav - ing truth _____ our earth - ly speech.
 with strength per - pet - ual for - ty - fy.
 no ill shall come, _____ no harm _____ be - tide.
 in per - fect faith _____ for - ev - er more.



A - men.

The Consecration of the Bishop

The Presiding Bishop stands with other bishops presented. The Bishop-elect kneels before the Presiding Bishop.

The people stand.

The Presiding Bishop raises his hand over the Bishop-elect and says:

We praise and glorify you, almighty Father, because you have formed throughout the world your holy Church as a holy people for your own possession and as a nation of royal priests for the salvation and the unity of all humankind. We praise and glorify you because you have given us your only Son Jesus Christ, as apostle and high priest of our faith, and as the great shepherd of our souls. We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he gave abundant gifts and made some people apostles, and some people prophets and evangelists, pastors and teachers in order to equip the saints for the work of ministry, and to build up the body of Christ. And now we give you thanks that you have called this your servant, whom we consecrate in your name, to share in this ministry given to the Church of the Lord.

The Presiding Bishop and the other bishops now lay their hands on the head of the bishop-elect, and say together

Send down the Holy Spirit on your servant Maria Grace for the office and work of a bishop in your Church.

Amen.

Then the Presiding Bishop says

Almighty Father, fill this your servant with the grace and power which you gave to your apostles, that she may lead the flock entrusted to her to proclaim the gospel of your salvation. Through her, empower your Church and renew her ministry, uniting the saints in a holy fellowship of truth and love. Grant her the power to feed and govern your flock as a true shepherd, and the knowledge and insight to instruct and guide as a teacher, and make her steadfast as a guardian of the faith and sacraments. Guide this your servant when she leads the worship of the Lord's people. Grant her a heart of humility, that she may use her authority to heal, not to hurt; to build up, not to destroy. Defend her from all evil, that she may, as a governor of the Lord's family, a steward of Christ, be presented blameless before you and, at the last, enter your eternal joy together with all of your servants.

Most merciful Father, accept our prayer through your Son Jesus Christ our Lord. Glory, honor and praise be to the Son, with the Father and the Holy Spirit, now and for ever. **Amen.**

The newly consecrated bishop stands and the Presiding Bishop gives him the Bible, saying

Receive the Holy Scriptures. Here are the words of eternal life. Take them as the light to guide your way, and declare them to the world. Guard and defend all sheep in the flock which the Holy Spirit commits to your charge. Encourage those who believe, invite the lost, and build up the body of Christ. Work for the unity of all humankind for which the Lord Jesus prayed, that you may receive the crown of eternal glory when the great Shepherd will come again.

Reading of the Certificate of the Ordination to the Episcopate

The Enthronement of the Bishop

Here a ring is given.

The Presiding Bishop then takes the pastoral staff from the altar, and gives it to the new bishop, saying:

On behalf of the people and clergy of the Diocese of Hokkaido and the Nippon Sei Ko Kai, I place into your hands this pastoral staff. May Christ the good Shepherd uphold and sustain you as you use this symbol of your pastoral ministry in the name of our Lord Jesus Christ.

Amen.

The Peace

All stand.

New Bishop The peace of the Lord be with you.

People **And also with you.**

New Bishop Let us greet one another in peace.

The Presiding Bishop and the bishops present exchange greetings with the new bishop, saying, "The peace of the Lord be with you." Then all exchange greetings.

The Holy Communion

The new bishop presides at the Holy Communion with other bishops.

The Offertory

Here the following is sung or said.

Deacon Let us offer our gifts to the Lord, rendering him the glory which is proper to his Name.

Here the new bishop uses the following Offertory Sentence.

Send forth your strength, O God; establish, O God, what you have wrought for us. Kings shall bring gifts to you, for your temple's sake at Jerusalem. Alleluia. (Ps 68:28, 29)

Hymn #503

Representatives of the people bring bread, wine, and the offerings to the new bishop. At the offering, the new bishop uses the following prayer.

New Bishop Almighty God the Father, accept (this collection and) these offerings that they may be used for your holy work.

People **All things come from you, O Lord, and we offer to you only what we have received from you. Amen.** (1 Chronicles 29:14)

The people kneel.

The Thanksgiving and Consecration

{ I }

New Bishop The Lord be with you.

People **And also with you.**

New Bishop Lift up your hearts.

People **We lift them to the Lord.**

New Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

New Bishop Holy Father, almighty and eternal God, it is indeed right, it is our duty and our joy, at all times and in all places to give thanks and praise to the Lord, through your Son Jesus Christ.

For the Son is the Father's living Word; through the Son the Father has created all things from the beginning, and formed us in the Father's own image.

The Father made the Son to be born in humanity. Through the Son's death upon the cross and the resurrection, the Father has freed us from the slavery of sin, and exalted the Son to his right hand on high.

The Father has sent upon us the Holy Spirit, and made us his people to stand before him. He also made us a royal priesthood called to serve the Lord and all people.

Especially, after our Lord Jesus Christ ascended into heaven and was seated at the right hand of the Father, he sent forth upon the universal Church the Holy Spirit; that through his glorious power the everlasting gospel might go forth into all the world. The Spirit leads us out of darkness and confusion into the marvelous light, that we truly know the Father and his Son Jesus Christ.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All say the following.

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

Then all say the following.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

New Bishop Accept our thanks and praises, heavenly

Father, through your Son our Savior Jesus Christ; following his example and obeying his command, we celebrate this sacrament. By your Word and the Holy Spirit, bless and sanctify the Lord's gifts of bread and wine that they may be to us his holy body and blood;

On the night that the Lord Jesus was handed over, he took bread and gave thanks; he broke it and gave it to his disciples, saying, "Take, eat; this is my body which is given for you; do this in remembrance of me."

After supper, he took the cup and gave thanks; he gave it to them, saying, "Drink from this cup, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

All **Christ has died.**
 Christ is risen.
 Christ will come again.

New Bishop Heavenly Father, with this bread and this cup, we remember your Son's sacrifice of himself once for all upon the cross, we proclaim his glorious resurrection and ascension, and we celebrate this

feast until his coming again.

Accept through him, our great high priest, this sacrifice of our thanks and praise presented at your heavenly altar; and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by the Holy Spirit, inspire us with your love, unite us in the church which is the body of your Son, Jesus Christ our Lord, and together with the whole company of heaven, may we for ever praise your holy name.

All **All glory and honor be yours in the fellowship of your holy Church, Almighty God the Father, who is with the Holy Spirit, through our Lord Christ, now and for ever. Amen.** *(Ephesians 3:20, 21)*

A period of silence may be kept here.

The Communion

The New Bishop sings or says the following

New Bishop As our Savior Christ has taught us, we are confident to say.

All say the Lord's Prayer.

Our Father in heaven,

hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.

Then all sing or say the following.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The New Bishop breaks the bread, saying:

New Bishop When we break the bread

People **We partake of the Body of Christ.**

(1 Corinthians 10:16)

New Bishop For there is one bread

People **We who are many are one body.**

(1 Corinthians 10:17)

Then all sing the following.

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

*The New Bishop and the communicants take the communion.
The communion is given to each communicant saying the
following words, and the communicant responds, saying
“Amen.”*

The Body of our Lord Jesus Christ, which is given for
you.

Amen.

The Blood of our Lord Jesus Christ, which is shed for
you.

Amen.

*If there are not enough consecrated elements, then use the
Additional Thanksgiving and Consecration. When consecrated
elements remain, they shall be consumed with appropriate
respect.*

Then the New Bishop say

New Bishop Let us pray.

All say the following prayer.

**Almighty and everliving God, we thank you for
feeding the people who shared in these holy
mysteries with the precious Body and Blood of your
Son Jesus Christ. By this, the Lord revealed more**

and more that we are incorporated into the Body of your Son and heirs of his kingdom. Through the Son, we offer our hearts and our bodies as a living sacrifice to you, our Heavenly Father. Send us out into the world by your Spirit and make us to do your holy will. Glory to the Father, and to the Son, and to the Holy Spirit, for ever and ever. Amen.

The New Bishop blesses the People, saying the following.

The blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

Amen.

All stand and use the following response.

Deacon Alleluia! Let us go forth with the Lord.

People Alleluia! In the Name of the Lord. Amen.

Hymn #159

